

"The Romans 911 Project is the best material and program I have yet seen in fostering right alignment with Israel and the Messianic Jewish Community leading to John 17:21 unity, a true understanding of One New Man and a great advance for the salvation of Israel."

Daniel Juster Th.D., Restoration from Zion of Tikkun Global

ROMANS 911

**TIME TO SOUND
THE ALARM!**

*A COMPREHENSIVE STUDY BOOK IN THE
RECONNECTION OF THE ONE NEW MAN*

**LEADERS
GUIDE**

*...how much greater
...conclusion bring! I am
...entiles. Inasmuch as I am
...entiles, I take pride in
...hope that I may
...own people to envy
...them. For if their
...reconciliation to the
...their acceptance be but life
...the part of the dough
...is holy, then the whole
...root is holy, so are the
...the branches have
...been broken off, and you, though a wild*

Romans 911 Project Video Teachings

Leaders Guide

Abbreviated Version

“Save your people and bless your inheritance; be their shepherd and carry them forever” (Psalm 28:9).

Dearest Pastor, Rabbi, Church, or Prayer Leader,

Grace and Shalom/Peace to you from God our Father and the Lord Yeshua/Jesus our Messiah.

Congratulations and blessings to you for choosing to embrace *The Reconnection* and *Alignment* message. Thank you for your participation in overseeing *The Romans 911 Project* in your Church and Congregation or your study or prayer group. We greatly appreciate your efforts in helping to bring this project forward at this time into your local Body of believers.

It has taken six years to bring this project to completion and we are so excited to introduce it to you at this time. *The Romans 911 Project* truly focuses on unveiling the *Father’s Heart* for His family to be one and to move us into His end-time plans.

Your partnership in the implementing of the *abbreviated Romans 911* video teaching series through our study guide will play a crucial role in the overall success of this project. Please do not proceed until you have read through this manual and understood the instructions, the project’s focus, and especially for the prayer and teaching sets you will supervise in these study guide teachings.

This Pastor’s Guide has been edited for the abbreviated version. Please understand it is our expressed desire for believers to watch and study all of the *Romans 911* Study Guide teachings, as they genuinely provide a picture and a more excellent vision of all the reforms coming into the Ekklesia/Church as we move into this end-day period and the Bride begins preparations for the Lord’s return. However, we do understand how precious time is today, so we have done our best to edit the teachings to focus more on The Reconnection message.

Please note several significant focuses in *The Romans 911 Project*’s full version that are worth the additional time. The first are our Supplemental teachings in Part One (SUPP and SUPP B), which refocus the Body on greater intimacy and freedom in our minds and spirits. The second and third teachings are found in Part Two of *Romans 911* (Part 2 Session 2B and 3B) and provide a vision toward the transition into the new wineskin and the corporate reforms coming into the Ekklesia/Church. The first of these is a fantastic teaching on the *fivefold gifts*, challenging the Body to find the breakthrough in this most crucial area of the Ekklesia/Church. And the second is focused on the *Strategy* to help get us there.

This *Leaders Guide* includes the following:

- Outline
- Suggested viewing schedule
- Session management with prayer and teaching outlines
- Encouraging Dialogue

- What's Next
- Sowing into *The Reconnection* message
- The *Romans 911* Project Summary (Appendix A in the Study Guide)

OUTLINE

MESSIANIC & CHRISTIAN FOCUS

There are three different versions for the *Romans 911* Study Guide teachings. One for our Messianic family, and one for our Christian family, and the Abbreviated Version, which is edited from the Christian version.

This is not to separate or divide the Body, but rather to help bring us together. However, the issues preventing reunion in the Body and the Ekklesia/Church are quite different between Jewish and Gentile believers. And we have properly addressed these issues in these teachings to help foster greater love and unity.

It is also important for us to know about these differences, so we know how to pray more effectively for one another. We have included links to both teaching focuses so you may view both as the Holy Spirit would lead you.

TWO PARTS PERSONAL & CORPORATE

The *Romans 911* Study Guide teachings are separated into two main parts: a *personal* and *corporate* focus. The personal focus addresses issues of our hearts and mind, while the corporate focus deals with the reforms needed in the Ekklesia/Church.

In the abbreviated version:

The **personal focus** contains four sessions on *The Reconnection* and *Alignment* teachings for the Body of Messiah/Christ (approx. 4 hours of teachings).

The **corporate focus** contains four sessions on *The Reconnection* and *Alignment* teachings for the Ekklesia/Church (approx. 4 hours of teachings).

Each teaching is approximately one hour in length for a total of eight teaching hours. We recommend planning a study time of one and a half to two hours, depending on the number of people in each study, to encourage dialogue after each teaching. The additional time spent will not only help to unite your group but also help to create an environment where each of us can freely express our thoughts and concerns.

One of the major points that *The Reconnection* message clarifies is that everyone in the Church and Messianic bodies needs to fully embrace this *Restoration* in the family of God, from leadership to all lay people, both in Israel and the nations.

This teaching series not only fully unpacks all of the issues related to reunion in *The One New Man* (*TONM*) and the family of God, but they have been written and taught to *move* the Body into them.

Please note that with embracing this message, the Body of Messiah/Christ is beginning a new journey in love, unity, and Reconciliation in *TONM*, that pray God will lead us toward the fullness of Yeshua/Jesus's prayer in John 17. This reunion is our ultimate goal and to establish a pathway for the Ekklesia/Church that will lead us into God's end-time plans.

SUGGESTED VIEWING SCHEDULE

For your convenience, we have outlined a suggested viewing plan below to view and pray through this video teaching series, which has been coordinated around regular weekly study sessions.

Please understand that this transition in the family of God is not a quick fix; it will take time, study and a lot of prayer. Simply put, there is a lot of confusion out there that needs to be worked through when it comes to the reuniting of God's family with numerous obstacles and hurdles in the way that needs overcoming.

As the leader of your group, we encourage you to create an environment around the study where your members may enter into discussions and prayer and be free to ask questions once the session is finished. This will help foster greater love and unity in your own group and address issues or beliefs that might be holding you back in your Body of believers.

PRAYER SESSIONS

Some of the teachings require prayer responses and some greater dialogue, and a couple of the sessions will need additional time for prayer. Two of these sessions, particularly in Part One in the personal focus, are at the heart of these teachings (Sessions 2 and 3).

In these sessions, we address the more delicate issues we need to face to become free of past and negative influences. Here, we ask for your full cooperation to lead these prayer sets, to work closely with the Holy Spirit to invite His *oversight* and *healing* presence into these prayer sessions to achieve the Lord's objectives. And to allow the time necessary to pray through and process these prayers.

I cannot over-emphasize the *significance* of these prayer times and how crucial they will be to the overall process in the *Romans 911* Study Guide seminar. The healing, Restoration, and Repentance required in all of us for the fullness of this Reconnection message to take place in the Body of Messiah/Christ.

Before we are ready to move into God's end-time plans, we must allow His *mercy* to be poured out on all believing saints. To wash us clean of the human hindrances and obstacles that stand in the way of this Restoration in God's family that the enemy has also been using against us. Would you please pray and ask the Lord for His blessings on how to manage these prayer sessions?

FREEZE FRAME

If possible, we suggest you use a remote control to stop the video when needed. At the beginning of each session, there is an introductory video given by Grant Berry. At the end of each video, Grant asks for the pastor, rabbi, or leader to pray for the session. So, you will need to freeze the video before you start so you can pray.

At the end of each teaching, there are also closing videos but not on all of the sessions. On the closing videos, please follow Grants prompts and be led by the Holy Spirit in how you lead your group.

SCHEDULE

PART ONE - PERSONAL FOCUS - *Embracing the Father's Heart*

Session # 1 - Introduction & Key Principles to *The Reconnection Message*
(R911 Study Guide pages 1-22) – **Suggested Coffee Break at 53.27 (This session has a lot of information. It is good to take a short break in-between this session).**

Session # 2 - Christian Obstacles - Exposing and breaking off negative Influences
(R911 Study Guide pages 23-36)

Session # 3 - Christian and Messianic Obstacles - Exposing and breaking off negative influences
(R911 Study Guide pages 37-58)

Session # 4 - Renewing Our Minds - and rebuilding His Ekklesia/Church
(R911 Study Guide pages 59-68, 70, 188)

PART TWO CORPORATE FOCUS - *Embracing The Reconnection in TONM*

Session # 5 - Restoration Bridge - Getting on path and starting this journey
(R911 Study Guide pages 107-116)

Session # 6 - Legs and a Face - What The Reconnection looks like
(R911 Study Guide pages 117-138)

Session # 7 - Eschatology - How The Reconnection brings clarity to end-time views
(R911 Study Guide pages 139-154)

Session # 8 - God's Glory Plan - The strategy to get there
(R911 Study Guide pages 171-176, 178-184, 189-196)

Session # 9 - Last Session – Individual Testimony Time and Next Steps...

SESSION MANAGEMENT

Understanding and embracing *The Reconnection* message is just the beginning of this process in the Body of Messiah/Christ. With this in mind, *prayer* and *dialogue* are greatly encouraged in all sessions. Some of the teachings end with a greater prayer focus, and some can finish with more discussion. In particular, there are three prayer sessions in part one of the study guide teachings, two of which we have already mentioned require greater attention and oversight.

These prayer times are invitations from the Holy Spirit to do some serious work in our hearts and minds that will help to bring about great change in the Ekklesia/Church. Please be prayerful about them beforehand. As we have already stated, there is a great need for all of us in the Body to receive God's *mercy* in these places as He washes us clean of past influences from our ancestry and false teachings.

PART 1 SESSIONS 2 and 3

It is interesting to note that in Romans chapter 11 the apostle Paul ends His dissertation on Jews and Gentiles with this scripture, “*For God has bound everyone over to disobedience so that He may mercy on them all*” (Romans 11:32). It is this *mercy* at this time that the Father wants to bestow upon His Body to make us right and prepare us for what is about to come. So, these prayer times are probably the most significant parts of the teachings as they begin the turning point in our hearts and minds in the family to help us move into greater union, which the Father requires to release the greater Glory upon us. This love, *Restoration, Reconciliation, Reconnection, and Realignment* in the family of God is the pathway, and it opens the gates to this Glory. But beforehand, there is some serious business for us to do with God that is most necessary to help prepare the Bride for the Bridegroom, for the Bride has made herself ready (see Revelation 19:7).

In Part One, sessions 2 and 3, we address the deeper issues, obstacles, and hurdles on both sides of our believing family, Jews and Gentiles alike. In these two sessions, we have written prayers of confession, repentance, and renouncement. We would like you to carefully lead your group by saying these prayers and then inviting the Holy Spirit into a deeper prayer time with the Lord and each other.

In session 3, after the written prayer session, if it is possible for your group, we would like to encourage you to lead a time of Reconciliation between Jews and Gentiles and between all races and tongues (Blacks, Whites, Native Indians, Asian, Latin, all people groups). Let this be a time filled with love and forgiveness for the Body of Messiah/Christ where we truly come together like never before. Just like in the Bible and this study guide teaching with Joseph and his brothers coming back together. One family, with great uniqueness and variety among us. As the facilitator, we suggest you pray and fast with your leadership before these sessions and make this a part of your overall plan in embracing this *Romans 911* study seminar.

As fruit from *The Reconnection* teachings, please think about encouraging Jewish identity within your own ranks. There are some really good books written on this subject, especially by Dr. Daniel Juster on *Jewish Roots* and *Growing to Maturity*. Plus, Grant’s book on his own life testimony, *The New Covenant Prophecy* tells of a true Messianic journey to faith in the Church and the family of God.

PART 1 SESSION 4

In part one, at the end of session 4, there is another major prayer focus, but this prayer time is quite different. This is a releasing and imparting prayer session. To achieve this, you will need the assistance of three other leaders in your group. Here, after learning about the *two hands* of Nehemiah, we receive them in the Spirit from the Lord. *Hands to love and hands to fight!*

We recommend the use of symbols and anointing oil. Here you could use a heart shape image for love and a toy sword for the fight that you can place into the hands of your group while anointing them with oil. Have your three leaders come to the front with you or to the altar and then ask your group to form a line so that you can pray for everyone to receive the two hands to love and to fight and contend in the spirit. We also suggest two additional impartations, one of the *fire* and *power* of the Lord and one of the *vigilance* and *discipline* to finish and complete the task (please also remember to pray for the leaders at the end to also receive the impartation from the Holy Spirit).

Please then ask the Holy Spirit to come and make this session extremely real in the spirit, for them to receive these hands to enter the great fight and battles that are about to take place for the Kingdom of God to come upon the Earth. This is all a serious part of the Bride being prepared for the Lord, and everything that is to take place in order for Yeshua/Jesus to return. This is a very

exciting part of the teachings; please enjoy it.

BEST WAY TO DO TEACHINGS

Weekly studies are most probably the best way to experience The *Romans 911* Project teaching series. A Thursday to Saturday weekend Seminar can also be good, doing two sessions each night and then four on Saturday. But you can also meet once or twice a month. But only one a month can lose momentum. The best way is to pray and then decide what works best for your group.

DIALOGUE

Loving dialogue is a major part of these teachings and beyond, especially if we are to come into greater love and unity in the Ekklesia. We have to be able to talk to one another with respect and without division and separation just because we may see things differently. This is actually where the two hands come into play. To always love in the natural, but to fight and to contend for our brethren when we know there are still obstacles and hurdles at play. During the actual study, there are some good times to have discussions after the teachings. To encourage comments, questions, and answers and allow for some of the more challenging issues to arise and discuss them.

Please also note in the back of each session in the study guide book; we have written several questions to help your group gain a deeper understanding and memory of the teachings.

WHAT'S NEXT

It is true to say that after taking this *Romans 911 Study Guide* course, you can't go back to Church as usual. There is a shift in the Body that is to take place to prepare us for God's end-time plans. This shift not only has to do with our spiritual identity in and with Israel. But also in the way, we *re-embrace* our Messianic family, and Jewish witness, and evangelism, as well as the *reforms* in the Ekklesia/Church to help bring it to pass.

But we must also understand even as Nehemiah started to rebuild the walls, the opposition increased. For this reason, if you are a pastor or rabbi and leading a Church or Congregation, we suggest you take things slowly and with caution, truly seeking the Lord for direction. How you move into this time, these changes, and the modifications in the Ekklesia/Church, and how your Body should begin to embrace *The Reconnection and Alignment* message. Pastor Gary DePasquale from IHOP Eastern Gate teaches on this in the study guide (Christian version Part 1 Session 3 B – 27.37 – 51.02) and advises a *slow but sure course* with some good analogies and teachings.

Having said all of that, we encourage you to pray and seek the Lord as to how you actually move into these reforms. We believe God will give His Body some time to adjust, and there is a great need to continue this journey of renewal with continued study and fellowship.

STUDY AND PRAY TOGETHER

For this reason, we have created *The Romans 911 Project WATCH*. It is a monthly virtual meeting hosted by Grant Berry created for committed believers who want to continue pursuing knowledge and insight into this most transformative time in the Body of Messiah/Christ and the Ekklesia/Church. Here you can pray and dialogue with other believers from all around the world who are beginning to receive the same download from the Lord relating to *TONM* and the family of God. For more information, please click - <https://reconnectingministries.org/r911-watch/>

PRAY TOGETHER

We also encourage a much greater prayer focus for all believers, not just within your own four walls but gathering together in your communities to pray and to support the houses of prayer in your area, if they exist, to join them in prayer from your Church or Congregation. This *shift* is going to require adjustments for the Body, but there is a great need to mobilize us into greater prayers efforts to help fuel the changes Yeshua/Jesus wants to bring to His Ekklesia/Church.

We also encourage all Churches and Congregations to open their doors for early morning prayer and rotate shifts, so there is a constant flow of prayer going up all around us and, in our neighborhoods, and communities. You can also join some of our prayer meetings online in our *Global Family Prayer* room 24/7/365, praying along with 40 other nations for Restoration, Reformation, and Revival to come. You could also join us for 10 Days of Prayer. These are special prayer times during the ten days of awe or the ten days of prayer leading up to Shavuot/Pentecost. (You can find these prayer links on our website.) Beloved, there is work to be done, and it is time for his Body to Arise!

SOWING INTO THE ROMANS 911 PROJECT

We do not ask directly for funds, as we believe all giving should be led by the Holy Spirit, and there should be liberty without manipulation. But we are asking all believers, Churches and Congregations to pray and ask the Holy Spirit if they are to sow into this ministry focus to support us from your missions' fund. You can read about our media plans for *The Romans 911 Project* on our Website to bring this message to the threshold of the Church, and we need help to purchase media time to promote this message.

We look forward to working with you in this most crucial transition in the Ekklesia/ Church and if there is anything we can do to help, please do not hesitate to reach out to us on our website (under contact us).

CLOSING PRAYER

Lord God of Israel, we ask you to bless all pastors, rabbis, and leaders overseeing this Romans 911 Study Guide seminar. Father, please give them wisdom and discernment in how to manage this seminar with their groups. Lord, please bless these meetings with the fullness of Your Presence in the Holy Spirit. In the love and unity in Your Heart for Your family to be one. Father, please reunite us and bring us together like never before.

Lord, please protect each leader by Your blood and Your grace. Lead them to help oversee these changes that You desire in Your family and Your Ekklesia/Church, to help prepare us for everything You are about to do on the Earth for Your Glory to come, in Yeshua/Jesus's matchless name we pray, amen.

With much love in Yeshua/Jesus,

And for His Glory!

Grant Berry

For Reconnecting Ministries

Romans911.org

HEARING THE VOICE CLINIC (Optional for the Abbreviated teachings) Page 100 in Romans 911 Study Guide

INTRODUCTION

This is the only session in the *Romans 911 Study Guide* seminar managed entirely by the Pastor, Rabbi, or group leader. For this reason, we have included a more detailed outline of this session for your review. And we are sure you will agree that hearing and connecting to the Voice of the Spirit is one of the most significant aspects of our intimacy with Him. Please refer to the *Hearing the Voice* section in the study guide on page 100.

We have shared Grant's directives to this session from his introductory video to help understand hearing the Voice of the Holy Spirit.

Hearing and knowing the Voice of the Spirit in each of us is vital to intimacy. When we are born again, the Father and the Son come to live in our hearts through the Holy Spirit (see John 14:23). But how can we know God's will and direction for our lives if we do not know the Voice of the Spirit well and how He personally communicates with us?

The Voice of the Spirit in each of us is identical in how He will speak to us personally, compared with His Voice through the gifts of the Holy Spirit. Whether through prophecy, words of knowledge and wisdom, or prophetic intercession, the Voice of the Spirit in us is the same.

What is different is that God can speak to us in many different ways. Some hear a still, quiet Voice of the Lord, some hear an audible Voice, and some hear both. The Holy Spirit also communicates with us in other ways. Some see images, either in color or in black and white. Some receive Scriptures regularly, some get distinct impressions, and some can even smell different odors. The key for us is to be able to discern the Voice and communication of the Spirit in each of us so we know how to interact more effectively with God.

Hearing and knowing His Voice better can be compared with exercising a muscle. The more we practice it, the more we learn, and the stronger we become. The Holy Spirit is eager to teach us His Voice—not only for our personal direction but also for ministering the love of God to others, whether it is through prayer, prophecy, or evangelism.

We genuinely believe that the more dependent we are on hearing the Holy Spirit's Voice, the more effective we will become for the Kingdom of God on the Earth. This is true especially in Power Evangelism, which can break down barriers to people's hearts when we share the love of Yeshua/Jesus with them. Just look how quickly Yeshua/Jesus connected to the Samaritan woman through the word of knowledge He moved in, which opened the door to her heart (see John 4).

In the clinic, we learn how to more effectively get in touch with the Voice of the Holy Spirit in each of us and how He communicates with us personally, which is most vital to greater intimacy with Yeshua/Jesus.

INSTRUCTIONS AND GUIDELINES

In this session, please separate the chairs in your meeting area into pairs of two and try to create some space between the chairs for greater intimacy and privacy. It is also good to pray for the area before the clinic starts and before people arrive to bless the space and prepare it for the Holy

Spirit to come.

In the *Hearing the Voice* clinic split off into groups of two and for two 10-minute prayer sessions. If possible, try to put people together who do not know each other, preferably women with women and men with men.

Explain the guidelines to your group, asking them if they have any questions so the instructions are clear to all.

The idea is to pray and minister to one another. Each group of two needs to decide who will go first beforehand. However, to better focus on hearing His Voice, we do not start talking or praying until we have heard and received some kind of direction from the Holy Spirit for the person we are praying for in the session. People should ask the Lord for help and then wait on Him. This is the discipline here that needs to be practiced to achieve the correct results. But some may receive directives immediately or even beforehand, in which case they should be free to talk and pray about what they are getting for their new friend.

The key to this exercise is not just to *hear from the* Holy Spirit, but more importantly, to focus on *how He communicates with us personally* and get more in touch with the Spirit of God that is in your heart.

Please understand that no one is more eager to teach His Voice than the Holy Spirit, and the only thing that quenches this exercise is fear or doubt. So, it is good to explain this beforehand and pray against fear or doubt that some may be struggling with because they don't think they will receive anything from the Lord.

Because this session needs a facilitator, it is best not to enter into the clinic yourself, so instead, pray in the spirit for your group and agree with the Holy Spirit for beautiful impartations to be released from Him to the children of God.

As the leader, after you have prayed, you will need to initiate the session. Here you can sound out a noise or ring a bell, but as soon as you do there must be silence in the room and this needs to be explained beforehand. After the 10 minutes is up, resound your alarm or bell and begin again with the same guidelines.

What you will find will be amazing. In just twenty minutes, the room will transform with a beautiful presence of the Lord, of delight, fellowship, and love. Suddenly, strangers in the room will become like family because the Holy Spirit will speak directly to their hearts through each of them, and some of the testimonies will be powerful. The challenge as the facilitator will be to bring them back to earth to help them focus more on how the Holy Spirit communicated these messages rather than what He said or indicated to them in word or vision.

Once you have finished, encourage a decent amount of time for testimonies to hear what was said and how it was communicated. This is also a major part of the clinic, as it encourages greater faith in how God actually speaks to us through His Holy Spirit.

Here it is important to ask them the right questions, as in their excitement, they will tend to focus more on what the Holy Spirit said instead of how He communicated it to them. So, it's best just to keep asking them after they share what was communicated. How did the Holy Spirit bring that to you? Did you hear anything? A word, a voice, was it a still voice? Or an audible voice? Did you see anything? Was it in black and white, or in color? Did you get an impression, or did you receive

a scripture? As the facilitator, try to help them get in touch with this, as this is the main point and exercise of the clinic for each of us to zone in on how Holy Spirit speaks to us personally.

Finish and close out with prayer. But beforehand, refocus your group on the Voice of the Holy Spirit, encouraging them to continue practicing this every day of their lives. Developing a keener sense of His Voice can be compared to practicing and developing a muscle that needs to be worked regularly. The Voice of the Holy Spirit can also be compared to a spiritual antenna within our hearts that we need to tune into more effectively be in touch with God.